

**Brandywine - Week I**  
June 24-June 28, 2020

Check boxes  
for shows  
entered

**Brandywine - Week II**  
June 30-July 5, 2020

**ENTRIES CLOSE**  
**FRIDAY, MAY 22, 2020**

Mail Entries "No Signature Required" & Make Checks Payable to:  
**BRANDYWINE HORSE SHOWS**

c/o Cindy Bozan, 2245 Stone Garden Lane, Lexington, Kentucky 40513 tel: 859-608-3709

ARRIVAL DATE:

STABLE WITH:

**STALL FEES MUST ACCOMPANY ENTRY FORM OR IT WILL NOT BE PROCEESSED**

Horse Name										USEF#				Color		Sex		Height		Yr Foaled		Full Thoroughbred Y N		Rider DOB														
CHECK BOXES FOR HUNTER	Baby Green	Green Hunter 3'	Green Hunter 3'3"	Green Hunter 3'6"	Green Hunter 3'9"	Green Conf Hunter	High Perf Conf Hunter	High Perf Hunter	Perf Hunter 3'3"	Perf Hunter 3'6"	A/O Hunter 18-35	A/O Hunter 36+	A/O Hunter 3'3" 18-35	A/O Hunter 3'3" 36+	Small Junior 15/U	Small Junior 16-17	Large Junior 15/U	Large Junior 16-17	Junior Hunter 3'3" 15/U	Junior Hunter 3'3" 16-17	Small Pony	Med Pony	Large Pony	Sm/ Med Green Pony	Large Green Pony	Adult Amateur 18-35	Adult Amateur 36-49	Adult Amateur 50+	Child Hunter 14/U	Child Hunter 15-17	Child Pony Sm/ Med	Child Pony Large	Short Stirrup	Short Stirrup Eq.	Low Child Hunter	Low Adult Hunter	Pre Adult Hunter	Pre Child Hunter
	<p><b>Jumper Nomination</b> <input type="checkbox"/> WRITE IN CLASS NUMBERS FOR SPECIAL CLASSES AND EQUITATION</p>																																					

**Federation Entry Agreement**

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Brandywine Valley Summer Series ("Competition"). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York.

and any action instituted against the Federation must be filed in New York State. See GR908.4.

**Federation Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing.**

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**EMERGENCY CONTACT INFORMATION**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

**ENTRIES MAY BE SUBMITTED ELECTRONICALLY**

The 2020 Brandywine Horse Shows will use the Show Management System™ On-Line Entry Platform to accept electronic entries for the competition. There will be a 3% convenience fee charged for entries paying by credit card using this system. Exhibitors will be able to enter the show electronically as well as view their bills online. To submit entries or learn more about the electronic entry process, please visit [entries.showmanagementsystem.com](http://entries.showmanagementsystem.com).

**PLEASE ENCLOSE A SEPARATE CHECK FOR EACH SHOW OR COMPLETE THE CREDIT CARD FORM. NOTE: A 4% CONVENIENCE FEE WILL BE ASSESSED ON ALL CREDIT CARD CHARGES.**

<b>Owner/Agent (mandatory)</b>		<b>Rider (mandatory)</b>		<b>Trainer (mandatory)</b>	
Signature: _____		Signature: _____		Signature: _____	
Owner USEF#: _____		Rider 1 USEF#: _____		Trainer USEF#: _____	
Name: _____		Name: _____		Name: _____	
Address: _____		Address: _____		Address: _____	
City/State/Zip: _____		City/State/Zip: _____		City/State/Zip: _____	
Phone _____ Fax _____		Phone _____ Fax _____		Phone _____ Fax _____	
SS#/TIN# _____		Email Address: _____		Email Address: _____	
Corporation? Yes <input type="checkbox"/> No <input type="checkbox"/>		-----		-----	
Email Address : _____		Rider 2 USEF#: _____		Total Entry Fee	
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ALTERNATE PRIZE MONEY PAYEE:		Address: _____		Week II	
Name: _____		City/State/Zip: _____		Weekly Stall @ \$275	
Address: _____		Phone _____ Fax _____		USEF Show Pass Fee: \$45	
City/State/Zip: _____		Email Address: _____		USHJA Show Pass: \$30	
Phone _____		Signature: _____		Administration Fee @ \$90	
SS/FedID#: _____		Parent/Guardian Signature (Required if rider is a minor):		Fire and Ambulance Fee @ \$25	
-----		Print Parent/Guardian Name: _____		USEF Fee: \$23 (Drug @ \$15/Admin @ \$8)	
-----		Is Rider a U.S. Citizen: ___ Yes ___ No		USHJA Fee @ \$7	
-----		-----		Night Watch @ \$15	
-----		-----		Jumper Nomination @ \$175	
-----		-----		Non Showing Horse @ \$100	
-----		-----		Non Stabling Fee @ \$75	
-----		-----		<b>TOTAL AMOUNT DUE</b>	